

Mandatory Public Disclosure

A. GENERAL INFORMATION :

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMPKD SHIKSHAN SANSTHAN
2	AFFILIATION NO. (IF APPLICABLE)	2130290
3	SCHOOL CODE (IF APPLICABLE)	60134
4	COMPLETE ADDRESS WITH PIN CODE	SMPKD SHIKSHAN SANSTHAN ,NEAR DAK BUNGALOW ,ASHABAD , FIROZABAD (283203) , U.P.
5	PRINCIPAL NAME	SULTAN SINGH
6	PRINCIPAL QUALIFICATION	M.SC.
7	SCHOOL EMAIL ID	SMPKD09015@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9927080169

B. DOCUMENTS AND INFORMATION :

SL. No.	DOCUMENTS/INFORMATION	LINKS FOR UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILTION , IF ANY	https://www.smpkd.in/upload/FIRST-AFFILIATION-LETTER-1997.pdf https://www.smpkd.in/upload/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.smpkd.in/upload/society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.smpkd.in/upload/AFFILIATION-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT , 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.smpkd.in/upload/BUILDING-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.smpkd.in/upload/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILATIONOR SELF CERTIFICATE BY SCHOOL.	https://www.smpkd.in/upload/SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://www.smpkd.in/upload/WATER-SANITARY-CERTIFICATE.pdf

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LETTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMIES :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.smpkd.in/upload/FEE-STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.smpkd.in/upload/ANNUAL-ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.smpkd.in/upload/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.smpkd.in/upload/Parents-teacher-association2023-24.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.smpkd.in/upload/BOARD-RESULT-OF-LAST-THREE-YEARS.pdf

D. STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SULTAN SINGH
2	TOTAL NO. OF TEACHERS	73
	PGT	29
	TGT	42
	PET	02
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATION	Mrs. PRATEEKSHA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. DILEEP GUPTA

RESULT CLASS : X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	401	387	96.51%	

RESULT CLASS : XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	388	325	83.76%	

E. SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14164
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 Rooms /46.45m ²
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 83.61 m ²
4	INTERNET FACILITY	YES
5	No. GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSEION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/z1ZVURs2tyY

